

## Intake Application

## **APPLICANT'S PERSONAL INFO:**

**NOT** info on Guardians, Parent, or Legal Reps

| LEGAL LAST NAME:  |  |  |  |
|---|--|--|--|
| LEGAL FIRST NAME:   |  |  |  |
| MIDDLE INITIAL:   |  |  |  |
| DOB:  |  |  |  |
| CITY & STATE<br>OF BIRTH:   |  |  |  |
| GENDER:   | □Male □Female □Other   |  |  |
|   | ☐ Male to female transgender   |  |  |
|   | ☐ Female to male transgender   |  |  |
| ADL OR STATE ID #:  |  |  |  |
| CONTACT NAME:   |  |  |  |
| CELL PHONE #: Best # to reach Applicant. State who # belongs to if not Applicant. |  |  |  |
| EMAIL Address:  |  |  |  |
| PREFERRED CONTACT: Please choose one  | □Email □Phone □USPS  |  |  |
| CARE COORDINATOR  | First & Last Name  |  |  |
| OR OTHER PERSON   | □Care Coordinator □Referral Source □Other                              |  |  |
| ASSISTING YOU:  | Phone Number   |  |  |
| ARE YOU CURRENTLY   |  |  |  |
| RECEIVING SERVICES  |  |  |  |
| FROM OTHER PROVIDERS:   |  |  |  |
| PROVIDERS: Provider Names & Service   |  |  |  |
| Types   |  |  |  |
| HAVE YOU APPLIED<br>FOR SERVICES WITH   |  |  |  |
| OTHER PROVIDERS:  |  |  |  |
| Provider Names & Service  |  |  |  |
| Types PHYSICAL ADDRESS:   |  |  |  |
| Applicants Address  |  |  |  |
| MAILING ADDRESS:  |  |  |  |
| Applicants Address ETHNICITY:   |  |  |  |
| LITHNICIT I.  |  |  |  |
| PRIMARY LANGUAGE:   |  |  |  |
| ENGLISH FLUENCY: Please Choose One  | □Excellent □Good □Moderate □Poor                                       |  |  |
| CITIZENSHIP:  | ☐US Citizen ☐Certificate of Naturalization ☐Certificate of Citizenship |  |  |
| HEALTH NICHTANICE   | Other  |  |  |
| HEALTH INSURANCE:   | 1. Health Insurance provided through guardian: □Yes □No                |  |  |
| Answer Each Question  | 2. Primary Insurance:  |  |  |



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|   | 3. Policy #:  |                   |            |  |
|---|---|-------------------|------------|--|
|   | 4. Group Name:  |                   |            |  |
|   | 5. Group Memb   | ber:              |            |  |
|   | 6. Insurance A  | ddress:           |            |  |
|   | 7. City, State,   | Zip:              |            |  |
|   | 8. Policy Holde   |                   |            |  |
| APPLICANT HAS   | ☐Medicaid Number:   |                   |            |  |
| MEDICAID, DENALI KID  | ☐ISW ☐IDD ☐CCMC ☐MH Medicaid ☐Private Pay ☐Other                |                   |            |  |
| CARE OR TERFA<br>COVERAGE?  | □ Denali Kid Care   |                   |            |  |
| COVERAGE:   | □Terfa  |                   |            |  |
| APPLICANT HAS   | ☐Yes - Medicare   | e Number:         |            |  |
| MEDICARE COVERAGE?  | □No   |                   |            |  |
| APPLICANT RECEIVES  | □APA  |                   |            |  |
| ANY OTHER MEDICAL   | □SSI  |                   |            |  |
| ASSISTANCE?   | □Other:   |                   |            |  |
| ANTICIPATE CURRENT  | If yes, Explain.  |                   |            |  |
| MEDICAL ASSISTANCE  |   |                   |            |  |
| ELIGIBILITY TO END IN NEAR FUTURE?  |   |                   |            |  |
| MEDICAL INFO:   | 1. Primary Car  | e Physician:      |            |  |
| MEDICAL IIII O.   | Primary Care Physician:     Date of Last Physical:              |                   |            |  |
|   | 3. Neurologist Name:  4. Date of Last Psychological Evaluation: |                   |            |  |
|   |   |                   |            |  |
|   | 5. Dentist Name:  6. Date of Last Exam:                         |                   |            |  |
|   |   |                   |            |  |
|   | 7. OTHER:   |                   |            |  |
| DIAGNOSTIC INFO:  | Provide Name of ALL Diagnosis (past/present):                   |                   |            |  |
|   |   |                   |            |  |
|   | 2. Age or Date  | of 1st Diagnosis: |            |  |
|   | 2   |                   |            |  |
|   | 3. Last time Re   | eassessed:        |            |  |
| LIST OF CURRENT   | Name:   | Dose:             | Frequency: |  |
| MEDICATIONS:  | Name:   | Dose:             | Frequency: |  |
|   | Name:   | Dose:             | Frequency: |  |
|   | Name:   | Dose:             | Frequency: |  |
| ALLERGIES:  | Allergy:  | Allergic Reaction |            |  |
| Please list all types of  | Allergy   | Allergic Reaction |            |  |
| allergies - food allergies,<br>environmental allergies,<br>medication allergies, etc. | Allergy Allergic Reaction:                                      |                   |            |  |
|   | Allergy   | Allergic Reaction |            |  |
|   | 1   |                   |            |  |



## **Intake Application**

| Services being                                     |   |  |  |  |
|--|---|--|--|--|
| requested - please<br>check all that may<br>apply: | □Case Management  | $\square$ Behavioral Health Services               |  |  |
|  | □Family Home Habilitation   | □Pharmacologic Management                          |  |  |
| αρκή.  | ☐ Group Home  | ☐Therapeutic Behavioral Health Services            |  |  |
|  | ☐ Supported Living  | $\square$ Comprehensive Community Support Services |  |  |
|  | ☐ In-Home Supports  | □Psychotherapy                                     |  |  |
|  | □Day Habilitation   |  |  |  |
|  | ☐Supported Employment   |  |  |  |
|  | ☐ Respite   |  |  |  |
|  | ☐ Nursing Oversight   |  |  |  |
|  | □Other:   |  |  |  |
| How did you hear about The Arc?                    |   |  |  |  |
| about The Arc:                                     |   |  |  |  |
| Read and initial each                              | 1   |  |  |  |
| of the following statements:                       | I certify, under penalty of perjury, that the information on this application is a true and complete statement of the facts according to my best knowledge  |  |  |  |
|  | and belief.  I also understand that AI may be asked to provide proof of any information given on this application.  I understand that if this information substantially changes or services are no longer needed, I am required to notify The Arc of Anchorage. |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  | I further understand that I am committed to participating in the service planning, including meetings, and service delivery.  |  |  |  |
| Signatures:  |   |  |  |  |
|  |   |  |  |  |
|  | Signature of Applicant Requesting Services Date (required for individuals over the age of 14)   |  |  |  |
|  |   |  |  |  |
|  | Signature of Referral Source  | Date   |  |  |
|  |   |  |  |  |
|  | Signature of Legal Representativ  | Pe Date  |  |  |
|  | Signature of Staff Member   |  |  |  |
|  | January of July Member  | Date   |  |  |